

1/3/2024

To the Honorable Commissioners Court:

Robert Newsom, County Judge Mickey Barker, Commissioner Precinct #1 Greg Anglin, Commissioner Precinct #2 Wade Bartley, Commissioner Precinct #3 Joe Price, Commissioner Precinct #4

In accordance with Local Government Code § 111.0108:

The county auditor or the county judge in a county that does not have a county auditor shall certify to the commissioner's court the receipt of revenue from a new source not anticipated before the adoption of the budget and not included in the budget for that fiscal year. On certification, the court may adopt a special budget for the limited purpose of spending the revenue for general purposes or for any of its intended purposes.

I, Shannah Aulsbrook, County Auditor of Hopkins County certify to the Hopkins County Commissioners Court the receipt of: See Attached List

CERTIFIED BY:

Shannah Aulsbrook

Date

## **Budget Amendment**

## 1/8/2024

## PCT 4 RECEIPT 96218 JD TRACTOR & BOOM PROCEEDS CNB

 1. Revenue
 025-370-100 Proceeds Capital Lease
 (100,000.00)

 2. Expense
 025-614-570 Mach & Equip Expense
 100,000.00

## PCT 2 RECEIPT 96234 LOAN PROCEEDS JD TRACTOR & BRUSH CUTTER ALLIANCE BANK

 1. Revenue
 025-370-100 Proceeds Capital Lease
 (173,945.00)

 2. Expense
 025-612-570 Mach & Equipment
 173,945.00

	273,945.00	BUDGET REMAINING:		
.00 *	273,945.00-	ENDING BALANCE:		
	273,945.00-	LINE ITEM TOTAL:		
	.00	.00 BEGIN BALANCE:	025-370-100 GRAND TOTAL .00 CURR BUDGET: .00 ENCUMBRANCE:	ORI
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	.00	OVERALL TOTAL:		
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.00 *	273,945.00-	ENDING BALANCE:		
	273,945.00-	LINE ITEM TOTAL:		
096218R 096234R	100,000.00- 096218R 173,945.00- 096234R	12282023 12292023	12/29/2023 032024 CITY NATIONAL BANK PCT4 JD TRACTOR & BOOM PROCEEDS 12/29/2023 032024 ALLIANCE BANK PCT 2 LOAN PROCEEDS	12/29/ 12/29/
REF #	AMOUNT REF #	PO # INVOICE # 99 FA	DATE PPYYYY VENDOR NAME DESCRIPTION	DAT
	.00	.00 BEGIN BALANCE:	2024 025-370-100 PROCEEDS CAPITAL LEASE ORIG BUDGET: .00 CURR BUDGET: .00 ENCUMBRANCE:	2024 0 ORI
3B: 1	GEL109 PAGE:	OCTOBER - JANUARY	DATE 01/03/2024 16:14 GENERAL LEDGER ACCOUNT QUERY - HOPKINS	DATE 0